

Family make Bold Stand on Sexual Abuse and False Doctrine

“Catriona” and her son “Berean” have already posted their testimonies on this forum. A sad tale of sexual abuse by a senior CTMI elder and cover up that resulted in years of pain and misery for a whole family.

The facts shared initially were briefly as follows:

- Catriona was an orphan. CTMI secured legal rights to raise her and she grew up in this elder’s home
- As secretary of the bible school she and a young pastor fell in love but this relationship was “forbidden”
- A troubled and suicidal older man joined CTMI and Catriona’s elder “father” told her God wanted her to marry this man. She was 17. She resisted but was threatened with eviction from the home and the blackmailing manipulation that if she did not agree he would commit suicide.
- This elder had begun taking Catriona into a room in the church and touching her inappropriately. On the night of the civil marriage the elder sexually abused her and then on a number of further occasions. He stopped when she came off her contraception because her husband was wanting a child.
- After a few months she could no longer deal with the emotional and spiritual devastation of carrying the secret of the abuse. She told her husband and the couple met with Miki, Audrey, the perpetrator plus a witness and “spilled the beans”.
- The perpetrator was relatively quiet in the meeting. Audrey rebuked the young lady for not coming to her privately to sort out the matter. Nothing much further was said and the perpetrator went to Rodrigues and it is alleged that to this day has not repented and apologised for his actions. Rather he later tried to pin blame on Catriona’s uncle.
- The couple left CTMI and have suffered on a number of fronts. Both were depressed and suicidal and there was marital conflict and separation. They stayed together for the sake of the children and have recently found peace and worship in an evangelical church.
- Their son (Berean), now 22 and a well taught and active Christian (Isn’t God’s grace marvellous!?) became aware of this story after attending CTMI for a while. He heard about “The Concerned parents Group” from an ex CTMI member who joined the church where he worships (“Ella” who also posted her testimony on this forum). He spoke with his mother and told her story on this site. She later read the many testimonies and was inspired to tell her story personally.

The next chapter in this saga unfolded just before Christmas!

Berean’s Letter to APSA Official

Berean has developed a deep concern for those in CTMI and on the 16th Dec, he sent an e-mail to an official within APSA, a charitable organisation run by Audrey Hardy. He said it was his duty to warn them and spoke of what he noticed when he was in CTMI :

- Overemphasis on self sacrifice and persecution complex – a false doctrine of asceticism

- Over control of leaders to the extent that he wondered if members lived for Christ (whose yoke is light) or for the Hardy's who lay heavy burdens of guilt and need for pure hearts on members. He mentioned Audrey's comment on TBN "If my heart is pure why do I need the blood of Christ" and claimed this was false doctrine
- He mentioned the abuse of his mother and the utter disregard for them after the exposure. He asked if staff in APSA also experienced Audrey's harsh style and whether in the name of "this gospel of the cross" they were being paid unfairly low wages. He suggested that if they complained they were likely to have been accused of being "in the natural".
- He suggested that Miki's claim to a "revelation" was the special insight/anointing of the Gnostic heresy.

Miki's Response

An hour later Berean received the following mail from Miki Hardy:

Dear brother

I am in the presence of a mail sent by you to some people. If you are so convinced about your declarations against me and the gospel we preach, I suggest that we meet together so that you could help me and share with me from the Bible, to which I will fully submit. You can mail me back and we will organize the meeting.

In Christ

Miki Hardy

Wow butter would not melt in his mouth! And one wonders why there was such an immediate reaction when for 18 months, pastors and parents in Durban have been asking in vain for a response from him!!

Into the Lion's Den – Meeting with Miki

A meeting was agreed for the next day. A friend accompanied Berean as a witness. A full transcript of this hour long meeting was prepared by Berean and has been made available to CPG but at this stage we summarise the meeting as follows:

- Berean suggested that what Miki referred to as "this gospel of the cross" was in fact the doctrine of sanctification. He is mixing up the biblical gospel which is about salvation with what happens **after** salvation. Miki said that Berean is "playing with words" and immediately began preaching the "pure heart" gospel saying that Berean's letter was "impure" and instead of showing a pure heart, "shows rubbish".
- Miki accused Berean of lacking love and of being insensitive raising the issue of his mother. "We cannot go back in the past - this was dealt with in the church at the time." Berean asked how the matter could have been dealt with without the involvement of his parents? Miki accused Berean of making enquiries like the media and replied – "You can say what you want – I dealt with it".

- Berean asked about his parents' arranged marriage. Miki replied that he knew nothing of this and that it is a lie and that the son cannot speak for the mother.
- Miki again said that the matter was over and dealt with. Berean asked how it was dealt with – what was actually done? Miki replied that he did not have to answer that and who was Berean anyway to come and judge when “you are a little boy who does not know anything”. He went on to point at Berean and warn him not to point fingers when he has something bigger in his eye. “Look at your own life – you don't know anything” He then said that if the mother is unhappy she should meet with him instead of telling “nonsense stories” like an unbeliever. **(Wow! A perfectly legitimate question is not answered rather an unfounded personal attack on someone he does not know!)**
- Berean then suggested that what Miki claims as “revelation” is simply “illumination” of what is already in the bible. Miki replied “don't you have revelation from the word?” Berean again said that this was “illumination”. He said that “revelation” as the apostles received it would mean a new 67th book in the bible!
- Berean asked why Miki is always criticising other churches. Miki denied this so Berean gave an example from when he was attending. Miki then criticised him for remembering that and not the rest of his preaching. **(No apology or quick repentance for being caught in a lie – rather another attack on the messenger!)**
- Miki asked what else is wrong with his preaching and Berean mentioned the claims that Miki is an apostle. Miki asked who said that and wanted a recording as proof. Berean said that many members have told him this and he has heard Miki claiming to lay the foundation like Paul in Eph 2:20. Miki denied this and said he never says he does anything – rather he lets others say it. **(after just asking for proof where others say it????)** Berean said he did not believe Miki is an apostle. Miki's reply was “That's your problem I don't believe your doctrine”.
- Miki again asked what was wrong with his doctrine. Berean replied he had already pointed out the wrong gospel and veiled claims and open statements of his apostolic anointing. Miki attacks again saying “you are stubborn and close minded – here to condemn and judge. You are running away – just coming with theories. Show me from the bible”
- Berean pointed out the error of Audrey's claims on TBN “If my heart is pure why do I need the blood of Christ” Miki angrily exclaimed that Berean is “like a pagan” (mentioned 3 times!) because he is lying and saying what is false. Berean claimed he read this. Miki shouted “You're a little rebel, a prideful little man and you won't go far. It is what you are. Continue and now be cautious. Don't think that you're too old, too elevated to tell nonsense. There's also the law”. He went on to say he will stop the meeting because Berean is pretentious and thinks he knows it all.
- Berean again pointed out the over emphasis on feeling guilty over not having a pure heart and always having to repent. Miki replied that other churches do not preach repentance and asked who is always feeling guilty. When Berean replied he was not prepared to give names Miki almost exploded in denying that people feel that way and told Berean that he is a liar, **(five times!!)** destroyer and knows nothing!

- Miki then started preaching from various verses on suffering to prove his “gospel of the cross”. Berean replied that most of these are referring to physical persecution of the body in the persecution of the early church and that this does not exist in Mauritius today. Berean acknowledged that it’s biblical to deny ourselves and fight sin but that this is not what the bible calls the gospel. Miki laughs sarcastically whenever Berean explains verses and says “I will destroy your doctrine you little boy”
- Miki asked Berean what he thought the given life of the cross means. Berean replied living for Christ and doing His will. Miki laughed and said “is that all?” He then accuses Berean of not wanting to lose his life and give up his rights and that this is the problem with the church today. This cannot be talked out of the gospel whatever Berean says. He told Berean to “go learn Christianity” and again accused him of being a little boy who knows “absolutely nothing of the gospel”
- Miki told Berean to come and see the fruit in CTMI – the restored families and youth serving the Lord. He asks Berean “where is your fruit?” And told him all his fruit is rotten.
- Miki asked again – what is your doctrine of Christ? Berean says “Jesus died for our sins – we need to repent and believe – there is justification, sanctification and glorification.” Miki’s reply to this very biblical statement was “Wow, you don't understand anything. You're still a little baby. You understand absolutely nothing. You're coming here to bring judgment. I'll bring you back to order. You're a little prideful man, you don't know anything in the bible. You can say whatever you want and you won't be able to forbid me to preach the gospel of the cross, no one will be able to stop me from preaching the gospel that I understand and that I call as being the "gospel of the cross". Now if you want to play with words, you can play with words. When I preach the gospel of the cross, I understand only one thing :Jesus Christ and him crucified - our identification in him in his death, in his sufferings and his resurrection. For me it is clear and obvious. The rest is false”
- Miki then asked if Berean agreed with prosperity teachings. Berean said he did not. Miki then asked why did Berean not attack them instead of CTMI and he launched into another angry attack “You don't understand anything, the fact is that you don't understand anything and you have a heart of judgment. You are like a judge and you want to say that this has not been done well. You are the great, the saint, the judge. Be careful little boy. Be careful at your life. Be careful of you. What you're doing is like a boomerang. It's like a boomerang. You cannot say anything. You're talking about asceticism, big words, big description but you cannot counter attack what I preach. You CANNOT.”
- Berean asked how anyone can permanently have a “pure heart”. Miki replied by saying he quickly repents when he falls (he has not yet repented of all these angry attacks!!) He does not keep rubbish like Berean’s letter – he gets up and wants to grow and die to self. When Berean asked whether that means Miki’s heart is pure Miki attacks him again by saying only a person with a twisted heart would say that. Miki said all he said was that he quickly repents when his heart is rotten.

- Berean again said he noticed how people are always feeling guilty and repenting. Miki became very angry and in demanding to know who said this exclaimed “You're afraid, you're afraid and you're a liar. I'm not afraid to tell this to you. You're a liar. No problem with it. Perhaps you can get some who are not yet grown up and don't understand the things of the Spirit. They are still children. It's normal. You're telling me that people here are feeling guilty. You are hearing such things?” Berean said they feel this because Miki tells people their hearts are not pure. Miki denies this. Berean points out that Miki has just accused him of being “impure and twisted”. Miki’s reply was “because it is clear. Ask any Christian, any Christian and he'll quickly have the same opinion as me.” (Again no acknowledgement of his blatant denials being quietly disproved – where is humility and grace?)
- Miki again accused Berean of exposing his mother and of deceiving. (He cannot see that it is CTMI being exposed!!) He claimed “things were done in the light”. Berean asked why the perpetrator was sent to Rodrigues. Miki replied “to restore spiritual health – so what? Have you forgiven him?” (again admitting guilt) Berean again insisted that the issue was not over because there was a cover up and no apology. Miki then accused Berean for being one sided and inventing things because he was not there and is only listening to his mother. Miki replied “I don't want to listen to your rubbish. I'm not interested to listen to the past when Jesus shed his blood and has forgiven those who are guilty. I don't return to the past.” (again admitting guilt after claiming it was “deceiving”, “inventing” and “rubbish”?)
- Berean insisted that his mother has had no repentance from the elder. Miki now attacks the mother by saying she has a loving heart one moment and then stabs in the back the next. He instructs Berean to tell his mother that and then adds “You're still too young man. Don't think that you can defend the gospel at your age without being someone. Believe me, you're taking a road which will destroy you.”
- Miki again asked why Berean is not attacking other churches. Berean replied because his family was affected and he has friends in CTMI. He did not have time to deal with other churches. Miki replied “But how can you have time to write nonsense and judge?” Berean asked “Are you not judging me?” Miki replied “I'm judging you because I feel. This letter shows me all. This letter shows me everything you have in your heart. My heart is the gospel. The reason I wanted to meet you is not to defend myself but I wanted to help you. But you have a heart of stone!” (!!!!???? “I don't say anything about myself I let others say it”)
- After some further discussion about why Miki calls what is already in the bible a “revelation”. Miki angrily ended the meeting saying it was useless and challenged Berean to ask some members they passed outside the church building if they “felt guilty”.

Letters from Berean and His Mother

Upon hearing feedback on this meeting from her son, Catriona wrote to Miki telling him everything that happened in full including evidence of further abuse where on numerous occasions this elder would take her into a room and touch her inappropriately. In addition he had visited her on a number of occasions after her marriage . She also insisted her marriage was arranged against her will. She said all she was asking for was acknowledgement and an apology after all these years.

At much the same time, Berean sent the following mail to Miki:

Dear Miki,

Thank you for the time you gave out of your busy schedule to meet with me last Friday.

Your mail to me requesting a meeting said *“I suggest that we meet together so that you could help me and share with me from the Bible, to which I will fully submit.”*

I feel this did not happen in our meeting. Rather you told me you met to help me and because you did not seem to like what I said, I feel you spent most of the meeting defending yourself and attacking my person. Without even knowing me as a brother in Christ, at first meeting, you decided:

- I am too young – a little boy who knows and understands nothing (Paul said to Timothy – “let none despise your youth”)
- My letter is “rubbish” and shows I have a “twisted heart”
- I have a “hard heart of stone” simply because I dare to question you
- Most of my allegations are “lies” and one sided and also show my heart is twisted
- I should be accusing others of prosperity and errors – why pick on CTMI?
- I have no fruit in my life compared to you (how do you know this?)
- You also attacked my mother and her Christianity when in fact she has endured huge trauma for years at your churches’ hand, yet she has forgiven and serves and worships our Lord
- You also attacked other churches who do not preach repentance (mine certainly does – I do not know to which church you were referring?)

Most of the ex members I know and have read about report these bullying tactics and I now have experienced them first hand. (My letter to apsa spoke of “harsh” dealings from leaders). I feel you did not hear the message – rather you attacked the messenger with heated emotions.

So in the interests of the truth please find below my issues stated as clearly as possible. I appeal for you to answer each question in writing so that emotion and personal attacks cannot hinder.

1. My mother’s situation

You claim that “XXXXXXX” has admitted his sin to my parents, asked for forgiveness, was sent away for “spiritual rehabilitation”, and that you do not want to go back into the past which is forgiven by Christ.

You have a letter from my mother. Our families’ claim is that definitely “XXXXXXX” has never shown godly sorrow and repentance to my parents for repeated abuse of my mother. Proof of this is that he accused her uncle falsely for taking her virginity and that she seduced him. Also Audrey rebuked my mother for bringing this thing into the open and said she should have told her privately. (Not very compassionate and helpful to a broken and abused teenager!! Seems to us like she was more concerned for the image of the church) We have access to a witness to what happened in the famous meeting.

You said that you dealt with the situation correctly in the church. How could you have dealt with it while the aggrieved parties were absent i.e. my parents!?

This situation affected my family emotionally (no love in the family, fighting, anger, insults), financially (cost for divorce proceedings and protection order eventually cancelled for sake of children, money spent on drugs, clinic), medically (mom got hypertension, heart problem, developed a kind of mental illness, tried suicide many times) and psychologically (dad suffered severe depression).

Your mail said you would submit to the bible. We are asking you to submit to Matthew 18:15-17 process from Jesus himself. The first steps are about opening the issue with witnesses. My parents did this. If the offender “hears” and responds with godly sorrow and repentance the issue is over. My mother is insisting that this did not happen. “XXXXXXX” should have been removed from eldership because he was not “above reproach” and a charge was brought against him (1 Tim. 5:19-21 *Do not admit a charge against an elder except on the evidence of two or three witnesses. [20] As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear. [21] In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality*) Rather there was a cover up when my father went to the press. This has caused over 20 years of emotional and spiritual anguish for my parents as spoken above.

Question 1 - Please answer in writing “How will you respond to my mother’s claims that . “XXXXXXX” has never responded like a Christian for his actions and you as leader allowed this?”

You claim my mother’s marriage was not arranged. She has told you of her experience of being separated from the one she loved and “forced” to marry my father upon threat of his suicide and being put out of her foster home. . “XXXXXXX” told her that it was not God's will for her to marry the one she loved and that it was God's will for her to marry my father.

Question 2 – “What is your response to these allegations and what can be done?”

2. This Gospel of the Cross

You claimed on this issue that my concerns were false doctrine and just “playing with words” and that I have “no understanding”, “prideful”, “know nothing” and have a “twisted heart of stone” and am merely “judging” with “planks in my eyes”

Let us try to avoid being personal. Although young, I have listened to and read many of your sermons, blogs and reports on leader’s conferences. It is very clear to me that you claim “apostolic anointing and revelation” of “this gospel of the cross” which you believe is the “foundation of Christianity”. Your gospel is about “dying to self”, “taking up our cross”, “identifying with the sufferings of Christ” and living with a “pure heart”. Your main target for your gospel is the church not the unsaved. Your mission is to take this gospel to the church.

You denied claiming to be the “apostle” which I said was why all obey you without question.

Question 3 – “You claimed to pastors in Zimbabwe that a church must be built on apostolic foundation and not a pastor. If you were not referring to yourself who were you referring to? Your website refers to the role of the apostle. If it is not you - who is it? Are you an apostle or not?”

I have noticed that in your press statements you claim to be part of the “millions strong worldwide Protestant movement.” In our meeting you said “any Christian” would agree with you. You used similar comments throughout your interview with Carte Blanche.

This is your public PR. Yet internally other churches, prosperity pastors and for example King are mocked and criticised. Yet when it suits you to gain publicity you are suddenly friends with Andre Roebert and King is on your stage!?? You seem to pretend to be part of general Christianity but members tell me you do not attend other conferences or bible schools or even read outside books. This is all because of your claim of unique revelation.

Question 4 - "We argued about the difference between revelation (new message from God) and illumination (insight into what has been in the bible all along). Many of your members claim your church is the only one with this revelation. This is why I mentioned the need for an extra book in the bible. Please explain your "revelation of the cross" and say "yes" or "no" whether other churches have this revelation.

To me the bible is clear that the true gospel is Christ's finished and perfect work **FOR US**. (See 1 Corin 15: 1-10, Romans 1-4; and all the apostles sermons in the book of Acts – and all the "once for all's in Hebrews - all about Christ's life, death and resurrection for our sins and our need to repent and believe) I told you in our meeting that your gospel is made up of passages that are about sanctification which is the incomplete work of the Spirit **IN US** after we receive the true gospel. When you say "Christ and Him Crucified" you mean us taking our cross and crucifying ourselves. This is not Paul's meaning.

In my view, you have taken the heart of the New Testament off the throne and put our response and pure heart there!! This leads to your members focussing on their own heart and always trying to be accepted by God and leaders by being pure when rather our only acceptance is the finished and perfect work of Christ. You overemphasise our righteousness when our acceptance is based on Christ's righteousness alone. (Philip. 3:9 *and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith*) This is a false gospel that ties your members in bondage to their performance rather than freedom and confidence in Christ's performance. I see very little of Christ's performance in all your preaching and teaching. This is why I said your members often experience guilt which you exploit with many public acts of tears and repentance. This leads to members working for the church for slave wages and poor people responding to many appeals for money. I believe this intense need to perform is spoken of by Paul in Col. 2:20-23 *If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— [21] "Do not handle, Do not taste, Do not touch" [22] (referring to things that all perish as they are used)—according to human precepts and teachings? [23] These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.*

I am aware that despite your often quoted "freedom in Christ" that there have been many "rules" in CTMI about Christmas, dress, hairstyles, dating, amounts of money to be given, music, books not to be read, use of blogs, facebook and even cell phones etc. What is your reply to this?

If anyone questions leaders they are immediately told they have twisted hearts and need to repent no matter how true the concerns. This is manipulation of guilt based on the false gospel of works.

The ultimate expression of this was Audrey's comments on TBN – 9 October 2009. You accused me of lying and of twisting things when I told you. Go and see the tape if you please. Here is the transcript:

Audrey: Makes me laugh or sad I would say. People put the blood of Jesus on them believing they are going to be protected but **what is our greatest protection? It is to walk without sin, it is to have a pure life, to have a righteous life.** What's the purpose if I harbour sin in my heart, if I've got grudge, if I've got unforgiveness. **If I've got things in my heart what will the blood of Jesus do to protect me .** That's an opening anyway to works of the enemy.

Miki: Exactly – unless you put your knees down and repent before the Lord.

Audrey: **If I walk with a heart that's clean and pure why do I need the blood of Jesus? My protection is the state of my heart!** Some people put Buddha, some put the blood around their necks. **If my heart is not right what will I do with the blood of Jesus?**

Miki: There is a short cut.....instead of.....instead of....

(Here Audrey Interrupts) When we were born again we were ignorant of so many things.

You repeated this belief in your blog on 9 January 2010:

*A pure heart is the key for this grace to be manifested and is the **basis for God's provision at all times.** The Lord will not act on our behalf unless we have a clean and pure heart. In other words, we cannot serve the Lord and receive the grace we need unless we have a pure heart.*

Question 5 – “What is your response to the above analysis of your gospel?”

In our meeting you told me I had “rotten fruit” compared to wonderful CTMI fruit of “this gospel” - united families and young people with changed lives. This may be but what of the growing number of unhappy ex members and broken families that are reported all over the world?

Question 6 – “There are many movements which can point to happy families and changed lives. The test is whether there is also bad fruit and openness to admit things. What do you say about all the broken and unhappy families? (Please do not claim what you did on Carte Blanche – "this is normal" and “Christ brings a sword in families”)

I look forward to your response to my questions and I'm in prayer for a Godly solution to these things. My mother will also respond to your mail after your reply to my mail.

In Christ

Miki's reply

Dear _____

Thank you for your mail asking me to reply to your questions. I am sorry to say that due to your strong convictions clearly stated here and the last time we met, I will not respond to them simply because it will not mean anything to you and will not help in any way.

In Christ

Miki Hardy

Berean's reply

Dear Miki,

You said:

"I am sorry to say that due to your strong convictions clearly stated here and the last time we met, I will not respond to them simply because it will not mean anything to you and will not help in any way."

This is not the case. It does mean something to me. I was sincerely interested in learning from you how you support your conviction from the bible and how you see my view as wrong. This we were unable to do in our meeting. By not engaging am I to assume you have no answers to the questions? Or were all these lies?

Let us assume that even if your answers would not have meant anything to me, but don't you think that some answers would have at least meant something to my father and mother? Questions 1 and 2 were not about doctrine but about them. Are you really saying that after letters from me and my mother you are going to do nothing about that issue?

Please understand that if you refuse to reply to my questions, we will assume you are ok with us dealing with it another way.

Sincerely

Miki's reply

Dear _____

As far as your questions 1 and 2 are concerned, I have already mailed your mother that I am prepared to meet with her concerning the mail she sent me because there are some things that she wrote which we did not know. The purpose and reason of a meeting with her is to find a solution. I am waiting for her reply. I am sending you below what I sent to your mother on the 21 December 2010 after receiving her mail.

In Christ

Miki

Miki's letter was in French and was a one liner saying that because there was new information he wanted a meeting. In addition, Miki phoned Catriona personally and asked for a meeting because her mail had provide new insights. This seemed a blatant attempt to ignore the son who had challenged him and rather intimidate a vulnerable woman independently.

Catriona's Reply (Loosely Translated from the French)

Hello and thanks for your call Miki,

1. After taking some advice and consultation with family, we decided it would be better to have in writing the confession of "XXXX". If he admits his mistakes and is ready to repent, I do not think he will find it difficult to put this into writing. We do not see that a meeting with everyone will benefit when everything has already been told you on e-mail.

2. My son helps me in communication and I do not want to meet anyone without him. I think you'll understand that we do everything in my family after of what we endured after all these years.

We would have appreciated that any communication is made by mail because we do not want there to be bad misunderstandings by phone please.

3. In summary, I would like some clear answers to these questions:

a) The full confession of "xxx" and his asking for forgiveness (it has been assumed he did these things)

b) CTMI must admit it did not take the situation under control as it should.

c) "xxxx" is old and still a pastor (1 Timothy 3:2 says??)

d) Why did you tell my son that he had a twisted heart, he was a kid who knew nothing (although he is well aware of all the case), he is a liar, pretentious, I told him fibs and I have a twisted heart? I may have considered meeting you if your meeting with my son had not passed in this way.

This case can be resolved quickly and well. I sent you everything clearly in writing so that you do not tell that you knew nothing.

In the interests of being transparent Berean sent the following to Miki a week later:

Dear Miki,

As we understand it, you have refused to answer the questions addressed to you in my mail. You also refused the request for a response in writing from my mother.

After exchange of emails, you called her and asked for a meeting. After your treatment of me (twisted heart, liar etc) and accusations against my mother for lying (for what?) and stabbing in the back for which there has been no apology, you will understand us not being willing to meet with you until we at least know your intentions. The mails my mother and I sent you contained all the information you needed to take the necessary actions.

As mentioned previously in mail of 22 December "Please understand that if you refuse to reply to my questions, we will assume you are ok with us dealing with it another way."

To date there has been no response. After the flurry – silence. So the family have decided to go public on this forum.

Posted: Mon Jan 10, 2011 3:46 pm

Although I know I should be surprised at the handling of this meeting, I'm not. When I think of the many church leaders that I've known in my decades of ministry and church involvement, there are two types.

1. The playground bully who grew up to carry on bullying and build his ministry business.
2. The man of God with the humility, meekness and love of Christ ruling in his heart.

Miki and most of his elders fall into the No 1 spot!!

If you disagree with them you then fall victim to the "Ad Hominem" attacks. Miki's attack on Berean was ruthless and mean spirited!

"This letter does not show a pure heart it shows rubbish!"

"You lack sensitivity and love!"

"You are a little boy who does not know anything!" (Repeatedly)

"You are stubborn, you are closed minded, you're here to criticise, to judge!"

"You're a little rebel, a prideful little man, and you won't go far!"

"You're a liar! A Liaaaaaaar!"

"I'll destroy your doctrine, you're a little boy!"

"What are the fruits you have? You all your fruits are rotten. Rotten!"

"Wow, you don't understand anything. You're still a little baby. You understand absolutely thing. You're coming here to bring judgment. I'll bring you back to order. You're a little prideful man!"

"Be careful little boy! Be careful at your life! Be careful at you!"

I could go on and on and on. The demeaning, the insulting, the sneering never stopped.

Not to mention the lying!! Here Miki categorically denies the statements made by Audrey on TBN saying that her heart is so pure that she doesn't need the blood of Jesus!!

He categorically denies that he claims to be an apostle!! Then who is the apostle? Miki ALWAYS preaches that without an apostle there is no church, no revelation???

When I read the horrible abusive, rude and prideful words used by Miki to attack this young man I recall all the times I was shouted at in rage, called a baby, called immature, told I had a twisted heart, that I understood nothing. And it was never in a gentle loving tone.

What has happened to the love of our Lord Jesus Christ and the care and humility? What has happened to the "gospel of the cross" where the man of God is dead to himself and alive to Christ, the Good Shepherd who lays his life down for the sheep.

Again I cannot fathom how I stomached this abuse for so many years, but can understand why so many people swallow and believe the bull that emanates from Black River, Trianon and Curepipe. They simply can't think for themselves while they are under the spell of these mind controllers.

Thank you Catriona and Berean for your bravery to stand up to these powerful and malicious people. I salute your courage and pray for God to restore what this cankerworm has stolen from you.

Posted: Mon Jan 10, 2011 4:00 pm

We have spoken before of CTMI scoring "Own Goals". All the blogs, letters, reports and then Miki's interview with Carte Blanche.

BUT SO FAR THIS ONE TAKES THE CAKE!

There were much less dramatic warning signs in the public domain for the most awful of cults! Any bible believing Christians with any sense of grace, let alone counseling psychologists out there, have to be gobsmacked and amazed

at the repeated aggressive and uncalled for attacks on this brave young believer who is simply asking legitimate questions and making legitimate comments from scripture. **And who is the aggrieved party here??** We have often had reports of this "Ad hominem" tactic (attack the messenger personally and ignore his message) and have experienced some of it ourselves with Basil O Connell Jones. We now have first hand evidence that Basil and others have obviously sat at the feet of the master!!

We all need much grace and none of us are perfect but surely Miki knows about passages like these:

Proverbs 10:11 The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence.

Proverbs 10:14 The wise lay up knowledge, but the mouth of a fool brings ruin near.

Proverbs 11:12 Whoever belittles his neighbor lacks sense, but a man of understanding remains silent.

Proverbs 12:18 There is one whose rash words are like sword thrusts, but the tongue of the wise brings healing.

Proverbs 15:28 The heart of the righteous ponders how to answer, but the mouth of the wicked pours out evil things.

Proverbs 18:13 If one gives an answer before he hears, it is his folly and shame.

Proverbs 16:27 A worthless man plots evil, and his speech is like a scorching fire.

Proverbs 21:23 Whoever keeps his mouth and his tongue keeps himself out of trouble.

Ephes. 4:29 Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

Col. 4:6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

What added insult to injury so powerfully was the content on Miki's blogs after this meeting and exchange of mails. There was an almost daily post from 20th - 27th - then silence.

20th Dec - **Watch your Words!!!** *On one side we believe God in prayer and on the other side we speak the contrary of our prayers. Don't we believe in the negative or positive effect of our words on our lives? We must watch our words because we can chose to bring life or death. Death and life are in the power of the tongue*

22 Dec - **God Is The Ultimate Judge** *David knew he could not take this situation into his hands and understood that God would bring the necessary judgment Himself. So are we to act when there is injustice or persecution against us. We should never put ourselves in the position of God, who is the ultimate judge.*

Outrageous!!! He had just spent a whole meeting passing judgement and acting God with a sincere young man!! And trying to cut him to pieces with words! The witness who also attended was astounded and wondered how Berean put up with it so calmly 🤔 🙄

23 Dec **Unforgiveness an Unbearable Burden** *Many christians remain sick, bound, bitter and defeated, the simple reason is that they are unable to forgive others. Unforgiveness is a trap of the devil, because he causes us to see the sin of others and not our own. The result is that we develop self righteousness because we do not see our own state of heart but the state of others. Forgiveness is the key to healing, freedom, peace and victory.*

An obvious attack on "Berean" - and we have also often heard this sentiment. It is simply utter nonsense to say that exposing error and appealing for biblical repentance and reconciliation implies there is something wrong with our hearts and that we are consumed with bitterness and unforgiveness. Miki not once expresses an ounce of love or empathy to this member of a broken and damaged family - victims of CTMI leadership choices - he rather challenges him to forgiveness !! **More like papering over the cracks and denial!** 🙄 The facts of the case means he should

rather be speaking on his blog about the peace and joy that comes from "**Asking for forgiveness**"

Dec 24 - **Bitterness Poisons the Heart** *No wonder christians are in a bad shape spiritually when they carry bitterness in their hearts.*

Anyone reading the summary of that meeting, the young man and his mother's patient, objective and gracious letters and Miki's refusal to answer subsequent questions - **please judge for yourself who most clearly displays bitterness, anger and aggression?**

Oh Lord please! - How much longer before churches, communities and those with wisdom and guts within CTMI stand up and stop this madness!

Eccles. 10:13 The beginning of the words of his mouth is foolishness, and the end of his talk is evil madness.

Posted: Mon Jan 10, 2011 5:54 pm

Mom was shocked after I told her little by little what Miki said and how he said it. It was definitely not the Miki she knew 2 decades ago.

Posted: Tue Jan 11, 2011 9:38 am

Hi All,

This is an incredible story!

I'm not surprised by Miki's reaction at all. We must remember that Miki believes he receives special revelations from God. It's for that reason alone that Miki acts the way he does towards those who disagree with him and his message. He believes he's entitled and short of a lightning bolt that most likely won't change.

This scripture comes to mind.....

Luke 9:48

Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For he who is least among you all--he is the greatest."

This portion of scripture comes to mind as well.....

John 13:1-17

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.

Both passages are in regards to service. Ministry is supposed to be about service to others. Miki and Audrey act as if ministry means that they are the ones who should be served. They've got everything backwards but again it goes back to entitlement due to a false belief that God is speaking to them.....

Phil

Posted: Sun Jan 16, 2011 6:01 am

Berean,

I am terribly sorry for the abusive, disrespectful, counterattack you received from Miki. As our brothers and sisters in Christ have pointed out: Miki's behavior was counter to Scripture, nothing short of arrogant, lacking repentance, and lacking any familiarity with the message of the Cross which he so frequently misrepresents. While we truly only have one side to the story, although selected quotes have been provided, I do not doubt the truthfulness of what has been said. The reason being that I myself have experienced the same "ad hominem" attacks.

When my wife and I sought clarification as to what the leadership meant by a gospel different from the Gospel According to Matthew, Mark, Luke and John, we didn't realize we were opening ourselves up to a wave of personal attacks. Aside from being told we were "in the natural" we received descriptive condemnation for questioning "this Gospel," (And mind you, we didn't openly speak out until several years AFTER leaving CTMI, this was done while we had private concerns:

-Stephen Gachengo "prophesied" over us telling us if we left the church we would never find happiness. Not only has this been the exact opposite of fulfillment, but also a former Mormon convert who attended the church was radically shocked. She said she knew of no Biblical example for prophesying curses over people for leaving and that she had never seen such spiritual manipulation even in the Mormon church. She left after that night, we unfortunately stayed and put up with further abuse.

-I called Peter McKenzie to discuss my concern about "this Gospel" since I had gained no ground with discussing the matter with our pastor, Neil Martin. Peter never answered the concerns but rather told me I had a "twisted heart." Again, these are attacks for voicing private concerns.

-Basil "the Great" of whom I have the least respect of all the CTMI folk, second only to Miki (have you read his book and noticed Basil gives Jesus a total of about 2 paragraphs out of his whole novel?), the same Basil prophesied over us (brace yourselves) that we were under the "spirit of Ananias and Saphira" during a prayer meeting. Now the meaning for this I'm not sure. We had sold no house, kept no property, nor had we withheld any lack of generosity in terms of giving (I say this not to boast but to clarify we freely gave to the Lord and the Lord of Hosts will hold accountable those who used his money for illegitimate purposes!) However it was clear, Basil thought dirt of us and felt free to openly condemn us in front of the whole church. Again for voicing private concerns.

The reason I share this, Berean, is to encourage you that you are no stranger to these forms of abuse. They are systematically enforced throughout this regime of a cult centered in Mauritius. I am terribly sorry to hear of your experiences, and those of your parents, but please be reminded: our God is stronger! There is nothing that can separate us from the love of God.

Rom 8:38-39

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Let us not forget that He is the active agent in our redemption. He is the one who has taken and still takes the initiative to redeem us:

"God made him who had no sin to be sin for us, so that in him we might become the righteousness of God." (2 cor 5:21)

God is at work and continues to work his salvation in this world. Those of us who frequent this forum have suffered abuse at the hands of an iniquitous cult, but our God is stronger. He will heal, He will restore, He will draw out, He will deliver, He will Judge, He will Judge, He will Judge! We can be comforted in the righteousness of our God and we can trust he will not be long suffering with those that abuse: spiritually, emotionally, and physically, his own children. Would any earthly father tolerate this? Surely our heaven Father will not!

Posted: Sun Jan 16, 2011 8:28 am

Thank you all for your very real help in "raising awareness" from your very real experiences and from God's very real and powerful word!

One wonders how many have actually experienced this kind treatment which is so entrenched in the DNA of CTMI?

Local elders in Hillcrest certainly experienced this at the hands of Basil O' Connell Jones and Lyn Page. "Pathetic Pharisees", "Baloney and Nonsense"; "Take the planks out of your eyes", "You tie people in prisons of law", "You need to be broken before God can use you", "You are just scared of losing people because we have what you do not have - apostolic anointing and revelation", "You are mistreating Rachel because Basil dented your pride", "You just go around quoting verses into peoples lives". "You are on the broad road and we are on the narrow" etc etc

See the details in viewtopic.php?f=5&t=215

Posted: Sun Jan 16, 2011 1:00 pm

Thanks Jared for sharing.

May I reiterate again this simple but yet helpful warning/tip our Lord gave us before leaving?

*"Watch out for false prophets. They come to you in sheep's clothing, but **inwardly they are ferocious wolves**. By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. **A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit**. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, **by their fruit you will recognize them**." Mat 7:15*

The clothing those wolves wear cannot hide the fruits they bear. Out of the abundance of the heart the mouth speaks..

Now that we know who they are really, what do we do next 