

The CPG is now a year old!! On this anniversary it seems appropriate to:

- look back and trace where we have come from
- Ask where we are now – what have we achieved so far?
- Ask where is this sad saga going?

This will be quite a lengthy read but if you are newish to the site this will save you a lot of reading because it summarises the key mile stones and issues.

The CTMI – CPG History

As we look back at the phases God in his sovereign providence has taken us through, we see the following:

As Individuals

A number of families experienced their mostly young adult children joining Grace Gospel Church. Most of us responded positively to the obvious zeal and spirituality that seemed genuine. Trips to Mauritius for conferences and extended stays were funded by us. However after a while all parents began to experience uneasiness as our dear family members began to increasingly withdraw from us as radical commitment to and unquestioning “hero worship” of CTMI leaders and their agenda increased. They began speaking a new language and seemed to lose interest in most of their previous goals and relationships. Some pulled out of university while others abandoned planned and even booked studies.

Discussion with our children proved difficult. As we began to ask questions they became unnaturally defensive and withdrew even more. Most of us felt written off as “tolerated outsiders” who did not understand the things of the “spirit” and who practiced a lukewarm Christianity that had no power! They seemed to think that they alone were practicing the genuine radical Christianity of the early church.

This led to most of us approaching CTMI leadership to express concerns – either in person or in writing. This also proved frustrating as we had similar “brush off” responses – refusal to answer specific questions, invitations to “come to Mauritius and see how we live” and advice to let our adult children “follow their hearts”

As a Group with Inward Focus

In August 2008, the radical departure to GGC of Rachel Gillon from the church where she grew up and the subsequent meeting between her former elders and Basil O’ Connell-Jones proved significant in drawing all our separate experiences together. Pastor Archer briefly mentioned his concerns emerging from this meeting at the local pastor’s fraternal. (See

details in “Letter to CTMI Deacon over Watershed Meeting” post in Letters forum.) It turned out a number of churches already had concerns and a leading pastor in the community expressed the view that GGC were “cultish”. This pastor subsequently wrote a letter of warning to a church in Kloof who had hired their venue to GGC for a leader’s conference. This was announced in a number of churches and reached the attention of most of the parents mentioned above. Many did some research on cults and began to understand why they had begun to feel uneasy.

Through a series of “co-incidences” the various families somehow connected with each other and the first meeting convened by Sean Semple with about 20 folks took place in the Goddard’s home in March 2009. Sean is a pastoral therapist who believed a support group was necessary for hurting parents.

For a while all we did was share our stories, encourage one another and do research on “unhealthy religious groups”. We were advised by specialist, Dr Stephan Pretorius, who has been researching such groups for 18 years.

Tentatively Going Public – Letters and Website

Our first public foray was pastoral therapist, Sean Semple’s letters to local schools and churches expressing concerns based on his interviews with parents and CTMI members.

Then a series of actions on CTMI’s part led to a reluctant decision to go more public.

- A number of our children left home to live nearby in GGC homes
- One family was threatened with a restraining order
- Rumours of false accusations that we had kicked our children out of our homes
- Bruised and grieved ex members joining the group with disturbing “inside information”
- Increasing evidence of marriages being arranged against the will of parents
- Evidence of appeals to GGC leaders from within to engage with local pastors being turned down with disdain
- Folks walking out in significant numbers – upset by Basil’s “sermon” at Stuart Brown’s funeral

We also wrote to the editor of Joy magazine who was publishing Miki’s articles. She agreed to publish an article on Honouring Parents and Cultish Churches.

Sean’s letters were sent to venues CTMI had used previously and one of them cancelled the booking for the 2009 leader’s conference. This led to Miki Hardy calling Sean Semple to request a meeting. Sean agreed and informed Miki that a number of CPG folks would also

attend and that our agenda was to discuss the hurt in families caused by CTMI teaching and practice. Due to evidence of twisting of information from previous meetings Sean also mentioned that the meeting would be recorded. Miki and Basil pulled out of the meeting at the last-minute stating that there was no point in meeting and that they had wanted to give us an opportunity to repent of doing damage to their good name.

CPG met and decided to write a letter to CTMI leadership to communicate the concerns we had planned to raise at the meeting. We stated that Sean's letters were not the cause of damage but rather their chosen actions.

Here are some pertinent extracts:

"The local fraternal of evangelical, bible believing pastors had expressed significant concerns – even to the extent of warning their congregations of your cult like behaviour - long before our group was formed and before any letter from Sean Semple."

"Appeals to at least meet with local church leaders and hear them out and humbly put them right were rejected. Likewise your cancelation of Monday's meeting is yet another refusal to listen. Sean's e-mail in response to your request for a meeting in no way indicates that we "wish to persist in our endeavours". Rather we long for peace – especially in our homes. And we long for an explanation and response from you. However the persistent pattern of refusal to listen and dismissive denial of feedback as "persecution from twisted hearts in the emotions" means we have no choice."

"Please find below a list of undeniable examples of the fruit of your teaching which splits families and undermines the honouring of parents clearly commanded in scripture:

- All of us have experienced our children fairly suddenly changing their attitude towards us. From former openness, closeness, respect and enjoying our company they have withdrawn, conversation is shallow and there is a smug and superior aloofness. Previous friends and siblings not part of GGC/CTMI also experience the same sense of alienation. We understand our children having this attitude and in a sense do not blame them. Rather we hold you leaders accountable for persistently berating other churches and their leaders and claiming unique ownership of "the true gospel given by revelation to Miki Hardy". This was clear in a comment by Basil O'Connell Jones in a meeting with local church leaders. "Are you guys afraid of losing people because we have something you do not have – apostolic anointing and revelation?"*

We have consulted numerous commentaries and orthodox biblical scholars and can find absolutely no alignment with your use of Matthew 10:34-37 and Matthew 12:46-50 to justify your actions.

We want to appeal to you to put right the damage you have caused our families and the teachings of Christ about family. (In Titus 1:11 Paul instructs Titus to silence those who are “upsetting families” with their teaching) Surely, if you are the Christian community you claim to be, following the way of truth, you will jump at this opportunity to come clean. We want to ask you what you are going to do about these teachings and their fruit? Please do not reply with evidence of “changed lives” and wonderful things happening. Testimonies of persons with good experiences are no proof of healthy and ethical relationships. Our concern is rather the unhealthy measure of influence you possess over them and our perceived abuse of your position of trust in the name of Christianity. Our concern has been clearly explained with facts above. If there is anything you do not understand we are completely open to answer any questions you might have in person or in writing.”

We received no reply to this letter. We sent it twice more with appeals for response. Silence! We then wrote and informed them that if we did not hear from them by a certain date we would assume that they understood we would escalate our efforts. Silence again. We followed the principles of Matthew 18:15-18 and moved from private appeals to a more public appeal to “the church”. We sent our letter to all members of CTMI and asked if anyone could help us with explanations. Shortly afterwards we also sent a suggestion to read an article called “When Christianity Seems Cultish” in Joy magazine.

The responses were interesting!! We were accused of “stooping to steal databases” (the fact was ex members still had address lists on their computers). Threatened with legal action for unsolicited mail. Accused of spreading lies (with nothing specific as to how this was the case) Accused of “stirring up ****”. Perhaps the nature of most of the responses is best represented by a letter from “Joe Blogs” who accused us of cowardice for hiding behind pseudonyms!

Here are some extracts:

Would you please stop sending me your diabolical mails. You are clearly an enemy of the cross of our Lord Jesus Christ. Your religious veil has obviously clouded your heart and mind in such a way that you and your little group of concerned friends cannot see the glorious light of the gospel. Your conscience is seared and you are truly carnal with no spiritual maturity whatsoever.

Why is it then that you are so eager to identify with the “concerned parents group”. Is it not that you have a completely different set of issues such as unforgiveness and hatred that are festering in your hearts? You are now creating websites for concerned parents simply to catch others in your trap of personal grievances that you are not prepared to allow God to deal with in you. Do you not know the fear of God? Do you have to lower yourselves to

childish and malicious ways of bringing disrepute to the Ministry of the Word of God? Check that log in your own eye !!!

Classic defend by attacking while conveniently ignoring the issues raised! There were thankfully also some reasonable responses with objective questions posed in a Christlike spirit. In one case this led to a young person who had begun attending GGC pulling out. Another asked for further information and examples of the cultish points mentioned in the Joy Magazine article.

These efforts still resulted in no response from leadership. In the context of dealing with differences, Matthew 18:15 says “if he listens to you, you have gained your brother”. It was clear to us that leadership and members were not listening and in over a year of various attempts we had failed to “gain our brother”. We determined that we would continue to try to engage with leaders with a view to meaningful discussion around the table. However, simultaneously, we adopted a strategy to enlighten our community and beyond about CTMI and “unhealthy religious groups” in general so that others could be prevented from going through our hurtful experience of estrangement in our families. So our next public step was to launch <http://www.ctmiconcernedparents.com>. The forum grew rapidly and currently stands at 362 members.

Going Public – The Media, Presentations to Groups and Pastor’s Fraternal

The non-response of CTMI leadership plus the advice of parents whose daughter escaped another “unhealthy religious group” (Alon Christian Fellowship) led us to agree to strategically respond to approaches we were receiving from the media. (Articles about Alon in a popular magazine had “set the cat among the pigeons” within that group). We were aware of the risks associated with media but reluctantly agreed that the risks associated with CTMI continuing their unbiblical teaching and practices unopposed was greater.

Media exposure has been as follows:

Independent on Saturday - Front Page article highlighting the concerns with testimonies in November 2009 plus centre page additions. Follow up article the following week. Further article highlighting ex members stories on 13 Feb 2010. Article mentioning the eviction of Grace Gospel Church from three venues on 13 March 2010.

Week-End Witness – Front Page with double centre spread stories on Sat 6 Feb 2010

Highway Mail – Three articles in Jan, February and March 2010

Carte Blanche - 24 hours of interviews distilled into 12 minute programme on Sunday 7th February.

East Coast Radio – half an hour interview on breakfast show with Howard Silk and Keith Brown on 8th February

USA Radio – national legal phone in programme addressed issue of USA pastor and family's illegal work practices from a biblical and legal perspective in two editions in January 2010.

Mauritian Press – A number of articles discussed on our forum. These published regularly without any involvement of CPG.

In addition, CPG members have been invited to address various church, youth, men's and women's groups. To date there have been 12 such presentations.

Three pastors' fraternal in the Highway area (Kloof, Hillcrest and Westville) have publically expressed their warning and concerns in writing about CTMI. A number of pastors in Hillcrest wrote a joint letter to CTMI leadership in November 2009 stating their concerns and appealing for discussion with an agreed mediator. This letter was not even acknowledged.

In summary, these are the concerns that have been highlighted in the media and our presentations:

1. Claiming a unique gospel that separates them from the rest of the Christian Church. (Basil's quote to us "You are scared of losing people because we have what you do not have – apostolic anointing and revelation". This is simply in submission to Miki Hardy who said on his blog "The church at large is not interested in this gospel of the cross which is the foundation of Christianity" and in Joy magazine ". "Yet today many Christians are falling apart, being destroyed, because they do not hear the right Gospel enough. As a result they backslide and leave the church. Because of the lack of genuine Apostles, carrying the true anointing, this message is absent from the church today" (Wow - truth is completely absent outside of CTMI!!!!!!?) One of our children told us "this gospel is fundamentally different from the one you are hearing and is separating us from Christians all over the world". CPG have called this gospel the "pure heart heresy" based on Audrey's comment on TBN that "when my heart is pure, why do I need the blood of Christ?" (See "Exposing the Pure Heart Heresy" in "Biblical Critique.." Forum)

2. What follows from this "us vs them" teaching is the **encouragement of followers to separate from other churches and families**. By wresting the scriptures they teach that

church family is spiritual and more important than biological family. Hence our children all leaving our homes – we were no longer “pure enough” and our questions “stifled their freedom”. The isolationism finds its expression in the move to Mauritius and ultimately hastily arranged marriages within the group

3. The above two teachings and practice is only possible because of **a low view of scripture**. There is very little bible study and previous members of many years speak of much repetition of the same few passages. An elder has said to us - "dont quote verses - that's a dead letter". Another leader said - "put the book aside and let God speak to your heart". Miki gave voice to this view on Carte Blanche when he said "I will speak to CPG when God gives me peace in my heart". This when God's word is plain about reconciling with brothers who have issues with you! (Matthew 5:23-24) Ex members from a number of churches testify to the joy of now being in churches where the bible is systematically taught.

4. **Leadership Control is very clear**. CPG children all launched blogs on the same day with the same service provider. Miki Hardy admitted complicity in this. We have mails where children pledge submission to leaders. Requests from leaders are never questioned. And unquestioning submission is taught. *"Do we remain detached and in a place where the Lord has no access to our hearts; or do we decide to submit to the elders, be broken, and serve the Lord with our entire lives? Basil ended on a powerful note, saying that if we are standing on the outside and criticising people in the church, we are still babies. We need to submit to the five-fold ministry in order to come to maturity."* (Basil in Botswana)

5. Also linked to being locked into this “we have the true gospel” bubble is the **persecution complex**. Any questioning is construed as harsh persecution. Their blogs shine with the “glory of persecution” – all this attention is because we are the right ones – just like Jesus was persecuted by the religious community.

6. What follows from this is that they **refuse to engage**. Every effort by the CPG and pastors in the Highway area to appeal to their leaders to come to the table has been ignored. Miki Hardy stated on Carte Blanche he will talk to us when God gives him peace about that. Again claiming direct revelation from God when God in His scriptures has already plainly encouraged believers to reconcile with those that have things against them. In previous Independent article they are quoted as saying this is a matter between adult children and their parents. Yet when Steven Goddard went to Mauritius to do just that we know what happened!

7. They **shoot the messengers**. Our efforts and questions have met with attacks on our families, calls for parents to “repent to their children”, accusations of making death threats and graffiti, called “pagans”, “enemies of the cross”, “diabolical”, “twisted hearts”. Sean

Semple was publically falsely accused of being a fraud and conman. Opportunity to apologise was provided and not taken. Legal proceedings for libel are under way.

8. When members do not “toe the line’ or ask questions they are isolated and ignored.

All the “love bombing” suddenly turns to harsh manipulation leaving many devastated for years. (See many testimonies on forum and there are many more who do not wish to go public out of fear)

9. Dubious and dishonest practices. Members are told to lie to customs officials when visiting Mauritius. Children have lied about when they are getting married and why they are back in SA. A Pastor lied telling parents they were the first to come to him when it was later discovered there were many before them! A young man was completely misleading with his parents about his whereabouts. He asked them to collect him at the airport in Durban but cancelled on the day by e-mail saying he would be delayed by 3 weeks. Investigations revealed he left Mauritius for Johannesburg the previous week.

There is evidence of undue influence on immigration officials to secure work permits and visa extensions. The same church money was recycled between members to prove means to extend visas. A case is under way against the USA pastor for working illegally and questionable financial practices to secure funds as well as diverting dollars to Mauritius without members blessing. In January 2010 fourteen young members were told to leave the Island or face deportation within 24 hours.

The Mauritian press is regularly reporting over unanswered questions regarding CTMI involvement in a number of business activities where there are serious questions about funding issues and connection with government officials. Morning Star School is not conforming to Mauritian educational requirements; Check In travel is run by Audrey Hardy’s daughter who allegedly is very close to the minister of tourism who is registered as a director of this company. This business has secured a number of state tenders. There are questions about the funding of APSA – a health care NGO founded by Audrey and managed by members. The same goes for PAWS - a SPCA type organisation. There are questions about why it is in the red when there is evidence of significant foreign funding. PAWS is run by Audrey Hardy’s right hand woman but Miki told the press he knows no-one from his congregation in PAWS! A previous elder has decided to go public with the information that he left CTMI because he was instructed to shred and burn documents prior to a government investigation. These issues have been discussed in parliament and the leader of the opposition has called for a commission of enquiry. (See Mauritian press articles!) This in addition to the Alladee and Artisse children cases going way back. Children separated from parents and adopted by church. Rajen Bablee has full story and it was mentioned on CB.

(Rick Ross – a world authority on cults - who consulted to the FBI in the Branch Davidian, Waco Texas standoff - says there will always be articles and press on these unhealthy groups. Where there is smoke...)

CTMI Response

CPG have consistently repeated the same concerns listed above in all their communications. In response, CTMI have displayed an interesting array of content and approaches.

The first significant public response was **Basil O ‘Connell-Jones’s “sermon” at Stuart Brown’s funeral**. He used the opportunity to defend himself – *“I am not a liar”, “I talk to Jesus daily”,* and attack CPG members present – *“many of you are being destroyed with bitterness and unforgiveness in your hearts”* and further attacks on people who are “religious” but do not really know Christ. Hundreds walked out - unheard of at a funeral.

Initial responses to the publicity were in the press articles listed above. These were mainly young folks with glowing testimonies commenting on how happy they were. Leaders abdicated responsibility by saying this was a matter between parents and adult children.

Then **their response was evident during Steve Goddard’s visit to Mauritius**. Firstly, the announcement out of the blue of Hayley’s marriage to Levi 3 days after our first press article (in which she was quoted as saying she was looking forward to a year with no major decisions!) looked suspiciously like a vindictive response. Then despite leadership quoting that parents must sort things out with their adult children, Steve was prevented from speaking alone with his daughter and was escorted away by police from an agreed picnic lunch. He went to the press and radio on these issues and was publically rejected by Hayley. She was probably defensive because her marriage to Levi had already been secretly arranged and had been announced and legally transacted before Steve left the Island. The parents heard about the church wedding on “you tube”!

This issue received prominent attention in the Mauritian press and **Audrey and Miki went on radio and denied the allegations of cultishness and arranged marriages.**

A leading pastor in Hillcrest and a previous leader in Grace Gospel Church met personally on separate occasions with Basil O ‘Connell-Jones and appealed for grace, sanity, reason and reconciliation. He promised to take it to the brothers in Mauritius. Not another word.

The next response was the **co-ordinated launch of a series of blogs, website and public letters written by Audrey, Miki, Basil and CPG family members.**

CTMI **even launched a ctmiconcernedparents.org** site with ‘testimonies’ from a few unconcerned parents – mostly parents from within the group.

Our very first letter pleaded “Please do not reply with evidence of “changed lives” and “wonderful things happening”. “*Amazing!*” is a favourite! Testimonies of persons with good experiences are no proof of healthy and ethical relationships.” Most of the blogs did exactly this. We have repeatedly said we are not questioning the obvious work of God in spite of dysfunctional practices in CTMI. All New Testament letters contain praise and criticism of local churches. The good things did not wipe away the bad things!! The Catholic Church cannot point to Mother Theresa when faced with allegations of sexual abuse. Glowing testimonies from “sons and daughters in the house” do absolutely nothing to help those hurting from broken family relationships and ex members smarting from emotional abuse and rejection. In fact they merely serve to rub salt in wounds! How can they live in their happy and holy bubble while their parents, siblings, grandparents, wider family and many previous friends are grieved by their unnecessary withdrawal and rejection?

While Miki’s blogs spoke initially of “*turning the other cheek*” and “*forgiving the persecutors*” and “*we will not engage in tit for tat arguments*”, in practice this has not been the case. The church in general, CPG as a whole and specific individuals have been openly attacked with sweeping generalisations with no specific reasons or examples. We have been told by youngsters to “repent to our children” because we are responsible for “driving in the wedge”. Blatant distortion of events with significant omissions have been reported. Particularly with reference to CTMI members leaving home. (“*Parents kicked us out.*” “*Active persecution.*” “*Life made extremely difficult.*”) CPG were accused of obscene graffiti at the O’ Connoll-Jones home. Regular accusation that everything we say is lies. When we replied on their blogs with verifiable corrections not one such reply has been published. Private appeals by parents to their children have gone unheeded. A pastor wrote privately to Rachel Gillon asking her to remove a lie from her post. She apologised and promised to remove it. At time of writing it is nearly a month later and she has not done this.

Blogs also made the point that all the CPG noise was just the work of very few disgruntled and bitter parents who wanted control over their children. This was all just dust that would soon blow away. The wisdom of Gamaliel would apply. (ironically Gamaliel was an unbelieving Pharisee – a label often directed at CPG!) CPG will collapse and CTMI with its 25 churches all over the world will carry on from strength to strength.

If one were to summarise the main message of all the blogs it would be “*How can CPG allegations be true? Just look at how holy, committed and spiritually pure our hearts are. The church today (and CPG!) is lukewarm, carnal and lacking in power. We like Noah are*

building the kingdom while others stand by and mock. We have dropped our nets, left family and are living the true given life of "this new gospel" taught and lived exclusively by our wonderful leaders. We are being persecuted because these people cannot take our radical Christianity. These parents refuse to respect our freedom to make decisions to follow Jesus in the way we choose. We are right – all others are wrong!" Very much like the Pharisee who proudly prayed "I thank God I am not like these men!" And not a word about our concerns listed above. Deft sidestepping of the real issues.

Evidence of "doublespeak" in CTMI responses.

The very use of blogs advertised on Facebook was in contradiction of public teaching by Miki warning against use of blogs and Facebook. CPG published his sermon on this topic on the forum and asked if God had changed his revelation to Miki?

In a series of posts on our forum exposing "own goals" on these blogs we also pointed out the clear change in strategy from "leaders will not get involved" to regular defences and "shooting the messenger" on leaders' blogs.

The only evidence of acknowledging anything wrong we have to date is Basil O' Connoll-Jones's confession to a previous leader in the church that Miki had rebuked him for the way he handled Stuart Brown's funeral and that "he repented and cried before the brothers in Mauritius". The reply was "What's the use of that? You should cry before the family and your congregation who think you did an outstanding job!"

Miki and his entourage of bloggers regularly take swipes at the church at large ("*needs new gospel, has gospel with no power to change, is not interested in the foundation of Christianity, is cancer filled, law ridden, heartless, immoral and lukewarm*") And CPG has been accused of "partnering with pagans" by going to the press. (The press actually came to us!) YET Miki has called a number of press conferences in Mauritius to simply deny allegations with no specifics. In this public forum and on radio he aligns himself with the Protestant church at large!!!??? (The very church being regularly knocked on the blogs).

Miki presided over a secret marriage which even the parents of the bride did not know about. YET Miki told the press that CTMI is "*open, transparent and focussed on families*"!! This after a youth camp on "Honour Your Parents"! YET in his blog he blatantly condoned youngsters placing church family above biological family.

Despite "forgive and pray for them" blogs from Miki, harsh, accusatory and inaccurate letters have been published by Hayley Goddard about her parents' integrity and Sean Semple's professional ethics. Blatant inaccuracies about his qualifications verified by Sean's

professional body were pointed out to Hayley and leadership with repeated opportunities given to apologise and retract. This was not forthcoming and legal proceedings are under way. We hold leadership accountable as we have e-mails from elders expressing this view about Sean Semple before Hayley's letter.

Keegan and Liezl O'Connell-Jones have formally told Liezl's parents that they will no longer have anything to do with them. YET three weeks later after no further contact Liezl wrote on her blog in spiritually glowing terms that it is a *miracle of grace that she can sit with her parents and tell them that she has never loved them more!?*

In spite of the "Honour Your Parents" youth camp theme Louise, Geoff and Terri Brown have also ceased all normal contact with Keith and his family. Levi and Hayley have made no contact with the Goddard's since returning to Hillcrest. Steve however began visiting Hayley until he too was told this cannot continue unless he leaves CPG. Letters of love were returned unopened. Again we hold CTMI leadership accountable for this common thread of our children using their relationship with us as a bargaining chip to manipulate withdrawal from CPG. The common timing and approach proves leadership influence.

Travis Chaplin asked parents to collect him from the Durban airport on 26th March after his visa in Mauritius expired. On that morning he told them of a change in plans and that he would not be in SA for a few weeks and that he would not be in cell phone contact. His parents' investigations show he flew to Johannesburg on 21st March. They have no idea of his whereabouts. This when Miki Hardy announced in a press conference that CTMI "believes in family and is open and transparent"!

Levi and Hayley wrote on their blogs that they decided to leave Mauritius to ease pressure on the church there and sort matters out and serve in Hillcrest when we have legal evidence of them being given 24 hrs to leave the Island. Even their closest friends were not told the truth!?

Audrey Hardy has said on her blog that they are happy to speak with anyone who has "genuine hearts" She has obviously divined without meeting any of us that the hearts of CPG members and evangelical pastors in the Highway area are not genuine. On the other hand, Miki stated on Carte Blanche that he would speak with the CPG when God gives him peace in his heart to do so. (The often repeated "follow your heart" vs follow the word of God heresy!)

While Miki was preaching "forgiveness" and "turn the other cheek" on blogs, Grace Gospel Church and many members cancelled their policies with insurance agent Howard Silk when he left the church after 17 years of membership.

What Has Been Achieved?

1. Increasing awareness in our community and beyond about how “unhealthy religious groups” work. This will mean many parents and youth are asking relevant and biblical questions before joining any group. This means that local schools and venue providers will also be more discerning. This awareness has resulted in Grace Gospel being asked to leave three venues.
2. Grieved parents have found help and strength in regular fellowship and ministering to one another.
3. Many previously hurt CTMI members (and those hurt in similar ways in similar churches) have found help and healing in public and private interaction with CPG. We thank God for the public testimonies of Vic Jubber, Howard and Michelle Silk, Sean Beneke, Des Ouwerkirk, Di Bradford, Steph Van Der Spuy and Mark Phillips. Many ex members have found peace settling into new churches where the word of God is faithfully preached.
4. Steve Goddard has been drawn to faith in Christ through this trial and regular interaction with believers.
5. Pastors in the Hillcrest, Kloof and Westville fraternals have united in their concern about the teachings and practices of CTMI.
6. CTMI leaders have been pressured into “showing their hand” in their public statements. This has enabled us to expose their inconsistencies and unorthodox teachings.
7. Awareness has been raised in Mauritius and previous concerns and investigations have been revived. The issue has even been raised in parliament.
8. Mauritian authorities are much more aware that they are being watched regarding undue influence on officials for work permit and visa favours.
9. A number of significant and involved Grace Gospel Members have come to see the truth of CPG concerns and have left the church. Two being sons of CPG parents.
10. The illegal activities of the San Diego pastor and family have been exposed and the size of that church has dwindled to less than 10.

Sadly, instead of engaging directly with us in terms of Matthew 5:23-24, CTMI leaders have

resorted to responding in public as outlined above.

We have asked for one example of us lying and distorting events and persecuting/attacking them for doing what is right. To date this has not been forthcoming. We are open to confess and apologise for any such sin on our part.

As indicated above – they have sidestepped the core issues to which we requested a response in our first letter to them.

The relationship with our children has remained distant and in some cases painfully non-existent. We have all had appeals/threats to withdraw from CPG activities.

Where to From Here?

The core purpose of CPG remains the same. We are not going away and we will continue to expose and oppose the unbiblical practices that bring harm to the name of Christ and grief to families.

As support grows this campaign is **likely to gain momentum on all fronts.**

The ball is in CTMI leader's court. They can continue in their PR attempts to cover tracks and damage control or come to the table. We continue to pray daily that leaders will meet with us for discussion. This is what mature believers with nothing to hide should do.